

SNA = Meeting Agenda

December 10, 2015, 7:30 – 9:00 PM

Times are approximate

| Time | Item | Presenter(s) | Info | Disc | Action |
|------------------|--|---------------------------|------|------|--------|
| 7:30 (5 min) | Introductions | General | X | | |
| 7:35 (3 min) | Approve Agenda and Minutes | Board | | X | X |
| 7:38 (5 min) | General Announcements / Police Officer Update (if present) | All | X | | |
| 7:43 (10 min) | Committee Reports a. Emergency Preparedness/NET(GD/JM) b. Land Use and Transportation (JC/MM) c. Treasurer's Report (JP) d. Crime Prevention (LH) e. S2T2 (LG) f. SEUL Report (RD) g. SEUL LUTC (DR) h. Bylaws Committee | Various | X | X | |
| 7:53 (5 min) | Hawthorne Salmon Water/Sewer Project | Matthew Gough | X | | |
| 7:58 (5 min) | NET/EP Funding | Lee | X | X | X |
| 8:03 (5 min) | Sunnyside Sign | Reuben | X | X | |
| 8:08 (10 min) | Houseless Issues Workgroup Update | John Mayer/Pat Schweibert | X | | |
| 8:18 (5 min) | Aletheia Bible Fellowship Volunteers | Heidi Parker | X | | |
| 8:23 (5 min) | Mixed Used Workgroup Update | Jeff Cole | X | | |
| 8:28 (5 min) | Budget Update | Josh | X | | |
| 8:33 (2 min) | Newsletter Delivery Appreciation Update | Tony | X | | |
| 8:35 (2 min) | Appoint and Confirm Co-Chair for EP/NET Committee | Tony | | | |
| 8:35 (23 min) | Social Time | All | | | |
| 9:00 | Adjourn | Chair | | | |